## **INFORMATION OF THE SCHOOL**

1.		e of the school with ess and pin code no.	AT – Dalli	High School Se	DR SECONDARY PUBLIC SCHOOL ector, Pander Dalli Road ealod ( CG) – 491228 .edu.in		
	.,	E-mail	<u>davis</u>	patrm@gmail.cor	<u>n</u>		
		Ph. No.		8 – 245109, 2452	09		
	· · /	Fax No.		8 - 245109			
2.	Year schoo	of establishment of the ol	2010				
3.	recor India (i)	ther NOC from State/UT mmendation of Embassy of obtained ? NOC No. NOC issuing date.	Not A	Applicable			
4.	Is the	e school is recognized, if by which authority	CBSE				
5.	Statu Perm (i) (ii) (iii)	is of Affiliation: nanent/Regular/Provisional Affiliation No. Affiliation with Board since Extension of affiliation up to	Provisional 3330006 2017				
6.	Trust Regis the C Perio	Name ofDAV College Managing Committee, Chitra Gupt Road,Trust/Society/CompanyNew Delhi – 110055Registered under Section 25 ofForeverthe Company Act, 1956.ForeverPeriod upto which RegistrationForever					
7.		•	<b>/lanag</b> i	ing Committee w	ith their Address/tenure and post held		
	<u>SI</u> No	Name		<b>Designation</b>	Address		
	1	Shri Tapan Sutradhar		Chairman	General Manager, IOC, Rajhara Mines		
	2	Shri Ramesh Kumar Leekha		Vice Chairman	DAV CMC, Delhi		
	3	Shri J K Kapoor		Manager	Secretary, DAVCMC, Delhi		
	4	Shri M C Sharma		Member	Hony. Treasurer, DAV CMC ,Delhi		
	5	Shri J K Luthra		Member	Hony. Treasurer, DAV CMC ,Delhi		
	6	Shri Prashant Kumar		Member	Asst. Regional Director, DAV Public Schools(Mp & CG Zone),C/o – DAV Public School, Hudco, Bhilai		
	7	Shri V K Shrivastava ( Project nominee)		Member	AGM(TA) IOC, Rajhara Mines		
	8	Shri R Mahendru (Project nominee)		Member	AGM(Finance), BSP, Bhilai		

	9	Shri Santosh Kumar (Project nominee)		Member	Sr. Manager(Personal), IOC, Rajhara Mines
	10	Principal		Member	Head, DAV Ispat PS, Nandini Mines Distt. Durg
	11	Mr. Ravi K Bhaskaran		Member	Principal, DAV ACC PS, Jamul, Durg
	12	Mr. B P Sahu		Member	Principal, DAV Ispat Public School, Sector-02, Durg
	13	Principal		Member	Head, Monnet DAV Public School, Raipur, CG
	14	Mr. D.K. Baghel		Member Govt. Nominee	DEO, Balod
	15	CBSE Nominee		Member	
	16	CBSE Nominee		Member	
	17	Mr R Behera Parents' Rep.		Member	Rajhara Mines
	18	Mrs S Bera Parents' Rep.		Member	Rajhara Mines
	19	Mr. Ravi P. Verma Teachers' Rep.		Member	PGT(Maths), DAV Ispat Sr. Sec. PS, Rajhara Mines
	20	Mr. P K Sahu Teachers' Rep.		Member	Computer Sc, DAV Ispat Sr. Sec. PS, Rajhara Mines
	21	Mrs. Alka Sharma		Ex-Officio Member-Secy.	Head of the School
9.	Mana (Cha (i) (ii) Area (i) (ii) (ii) (iv) (v)	e of the ager/President irman/ <b>Correspondent</b> E-mail Ph. No. Fax No. of School Campus In Acres In Sq. mtrs. Built up area ( sq. mtrs.) Area of playground in sq. mtrs Other facilities (i) Swimming Pool (ii) Indoor Rooms (iii) Dance Rooms (iii) Dance Rooms (iv) Gymnasium (v) Music Rooms (vi) Hostels (vii) Health and Medical Check up	(Asst. Reg AT – DAV rddavmpo 0788 234 0788 234 09.77 acr 39550 sq 4540 sq n 34035.27  02 nos 02 nos  02 rooms Hostel - N	cg@rediffmail.co 6226 6226 es mtrs. ntrs. sq mtrs.	AMDI NAGAR, HUDCO, BHILAI ( CG)

10.	<b>Details of Fee Structure</b>	
	(monthly total fee)	
	(i) Pre-Nursery	-NA
	(ii) Nursery	-NA
	(iii) I to V	Rs 140 (Project), Rs 770 (Non-Project)
	(iv) VI to VIII	Rs 180 (Project), Rs 910 (Non-Project)
	(v) IX & X	Rs 220 (Project), Rs 1020 (Non-Project)
	(vi) XI & XII	Rs 350 (Project), Rs 1550 (Non-Project)

## FEE STRUCTURE : PER STUDENT

				2019	-2020
S.NO.	PARTICULARS	PERIOD		BSP	NBSP
i)	<b>Registration Fee</b>	Once		115	490
ii)	Admission Fee	Once		180	2250
iii)	<b>Tuition Fee : Per month</b>	Monthly			
	Nursery			0	0
	Primary (I-V)			140	770
	Middle (VI-VIII)			180	910
	Secondary (IX- X)			220	1020
	Senior Secondary (XI-XII)			350	1550
iv)	Science Fee	Yearly	I-V	Nil	Nil
			VI -VIII	Nil	Nil
			IX - X	105	230
			XI - XII	0	0
<b>v</b> )	Lab Fee (Per Subject)	Yearly	XI-XII	360	490
vi)	Computer Fee	Yearly			
		Yearly	III - VIII	830	1470
		Yearly	IX - X	925	1620
		Yearly	XI - XII	0	0
vii)	ICR Fee	Yearly	VI -XII	925	1620
viii)	Annual Fee	Yearly	I-XII	180	2000
		Yearly	I -V	480	1820
ix)	Pupil's Fund		VI -VIII	570	2140
			IX - X	740	2720
			XI - XII	810	3010
x)	Any other : Specify		Nil	Nil	Nil

11.	<ul> <li>Transport facility</li> <li>(i) Own Bus</li> <li>(ii) Buses hired on contract basic</li> <li>(iii) Details of transport charges</li> </ul>	None Nil NA

	Designation		Total No.		
	Principal		01		
	Vice-Principal		None		
	PGT		03		
	TGT		08		
	PRT		33		
	PRT(PET),TGT(PET), PGT(PET)		PRT(PET)-01, F	PGT(PFT)-01	
	Health Wellness Teacher		None		
	Librarian		01		
	Others		09		
3.	Details of salary being paid by the school	to teach		ing staff (to be updated time to	o time
	Designation		Total Fm	noluments	
			From	То	
			Rs.	Rs.	
	Principal		55980.00		
	Vice-Principal		-NA		
				24696	
	PGT		32760	34686	
	TGT		29772	30636	
	PRT		15000	28008	
	PTI		25740	36126	
	Counsellor		-NA		
	Librarian		27234		
	Others		4500	14210	
	L	I		ıl	
1.	Mode of Payment of salary	<u>Throug</u>	h single cheque trar	nsfer advice	
5.	Library Facilities				
	(i) Size of the Library in sq. feet	860			
	(ii) No. of Periodicals	10			
	(iii) No. of Dailies	07			
	(iv) No. of reference books class-wise	110			
	(v) No. of Magazine	10			
	(vi) Others	05			
6.	Name of the Grievance/ Redressal		ASHANT KUMAR	- <b>-</b>	
	Officer with E-mail, Ph no., Fax No.		egional Director, M	-	
				HUDCO, BHILAI ( CG)	
			pcg@rediffmail.cor	n	
		0788 23			
		0788 23	340220		
7	Mombers of Sovual Harassment	1	re Alka Charma Dri	acinal	
.7.	Members of Sexual Harassment		rs. Alka Sharma, Prir	•	
	Committee		r. R P Verma, PGT, N		
		K/1	rc Varcha Niachina		
			rs. Varsha Nashine, ad Boy of the schoo		
		4. He	rs. Varsna Nashine, ad Boy of the schoo ad Girl of the Schoo	bl	

18.	Section wise enrolment of school for the current session	CLASS	No. of section	Enrolment
		1	3	120
		2	3	120
		3	3	121
		4	3	133
		5	3	123
		6	3	128
		7	3	132
		8	3	142
		9	3	131
		10	3	127
		11	3	132
		12	3	127
19.	Academic session period :	From <u>1<sup>st</sup></u>	April	to <u>31<sup>st</sup> March</u>
20.	Vacation period :	From <u>1<sup>st</sup></u>	<u>May</u> t	to <u>15<sup>th</sup> June</u>
21.	Admission period :	From <u>1<sup>st</sup></u>	March	to <u>15<sup>th</sup> July</u>