

## **Information for Admission (Pre-Nursery) Session 2018-19**

1. Entry Level Class - Pre Nursery
2. Age Criteria - Child should be between 2½ to 3½ years as on 31<sup>st</sup> March -2018. (Born between 1<sup>st</sup> October 2014 to 30<sup>th</sup> Sept.2015.
3. Number of seats - 25
4. General category - 19  
EWS - 06
5. Criteria for admission - (By draw of lots)

### **Eligibility for EWS student:**

1. Child should be ward of bonafide resident of Chandigarh.
2. The annual family income of parents of the applicant should not exceed Rs.1,50000 per annum.

### **Important Dates:**

#### **Issue and Receipt of admission form**

Admission forms will be available from the School Reception/school website ([www.davchandigarh.com](http://www.davchandigarh.com).)

From 1<sup>st</sup> December,2017 to 12<sup>th</sup> December-2017

Display of list of Eligible children on the School notice board / school website

By 16<sup>th</sup> January, 2018

Draw of lots

By 24<sup>th</sup> January,2018

Display of selected children and waiting list on the School notice board / school website

By 31<sup>st</sup> January, 2018

Deposit of Fee of selected children

By 12<sup>th</sup> Feburary,2018

### **Eligibility for EWS student:**

1. Child should be ward of bonafide resident of Chandigarh.
2. The annual family income of parents of the applicant should not exceed Rs.1,50000 (1.5 Lac) per annum.

### **Documents required:**

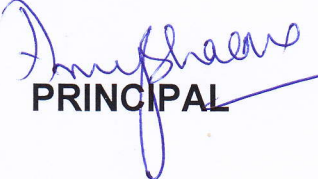
1. Duly filled admission form.
2. Original/Attested Photocopy of birth certificate
3. Photocopy of Aadhar Card
4. 3 Passport size photographs

**Additional Documents for EWS category.**

- i) Income certificate from SDM/Tehsildar of year 2017-18.
  - ii) Affidavit for proof of income of year 2017-18.
  - iii) Residence proof (any one of the following)
    - a) Voter identity card
    - b) Aadhar Card
    - c) Driving License
    - d) Passport
    - e) Bank copy
    - f) Rent Deed (Last six months)
    - g) Telephone bill (Landline)
    - h) Electricity bill
    - i) Water Bill
- In the name Parent/Legal Guardian of the child**

**Fee Structure**

|  |         |                                  |
|--|---------|----------------------------------|
| 1 <sup>st</sup> instalment (Tentative) | 17950/- | at the time admission            |
| 2 <sup>nd</sup> instalment             | 9100/-  | By 20 <sup>th</sup> July-2018    |
| 3 <sup>rd</sup> instalment             | 9100/-  | By 20 <sup>th</sup> October-2018 |
| 4 <sup>th</sup> instalment             | 9100/-  | BY 20 <sup>th</sup> January-2019 |

  
**PRINCIPAL**