

**APPENDIX- IX**  
**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION :**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT SWARAN LATA SETHI DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730261
3	SCHOOL CODE (IF APPLICABLE)	25018
4	COMPLETE ADDRESS WITH PINCODE	MAUSAM VIHAR, DISTT EAST DELHI, DELHI DELHI ,EAST DELHI , 110051
5	PRINCIPAL NAME & QUALIFICATION:	MRS. NAVITA ARYA <u>QUALIFICATION</u> –B.Sc. M.A. (Eng.), B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:sldsavps@yahoo.com">sldsavps@yahoo.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	011-22531745

**B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1P-YB1kmyF2queRZLVkouxUuv7pELyB2/view?usp=sharing">https://drive.google.com/file/d/1P-YB1kmyF2queRZLVkouxUuv7pELyB2/view?usp=sharing</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1WeYNQMZbsBb38J36PaLu0tYh6_xW1KDS/view?usp=sharing">https://drive.google.com/file/d/1WeYNQMZbsBb38J36PaLu0tYh6_xW1KDS/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1LJ1FNsvcidfhYICwTQsWoWf2rDTIhyxw/view?usp=sharing">https://drive.google.com/file/d/1LJ1FNsvcidfhYICwTQsWoWf2rDTIhyxw/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1E9m5dmCFwnd9nySZ41ie7toRg4V4QmG5/view?usp=sharing">https://drive.google.com/file/d/1E9m5dmCFwnd9nySZ41ie7toRg4V4QmG5/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1KwEFacm_L_IQHIduK2xusNFgPP9-ncf0/view?usp=sharing">https://drive.google.com/file/d/1KwEFacm_L_IQHIduK2xusNFgPP9-ncf0/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1E46tVdMuIP_Y_I7KjnJlMU RRHIJ8X0B/view?usp=sharing">https://drive.google.com/file/d/1E46tVdMuIP_Y_I7KjnJlMU RRHIJ8X0B/view?usp=sharing</a>

7	COPY OF THE D.O.E. CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/15RmulwB7GhHFv6GYu7XqfEbJfu_H69qX/view?usp=sharing">https://drive.google.com/file/d/15RmulwB7GhHFv6GYu7XqfEbJfu_H69qX/view?usp=sharing</a>
8	COPIES OF VALID WATER, AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1gdhRYiXOAhmgFPCFdWZxV592dNNwTxj6/view?usp=sharing">https://drive.google.com/file/d/1gdhRYiXOAhmgFPCFdWZxV592dNNwTxj6/view?usp=sharing</a>
9	COPY OF SCHOOL HEALTH CERTIFICATE	<a href="https://drive.google.com/file/d/1gdhRYiXOAhmgFPCFdWZxV592dNNwTxj6/view?usp=sharing">https://drive.google.com/file/d/1gdhRYiXOAhmgFPCFdWZxV592dNNwTxj6/view?usp=sharing</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1hk2lrregQf1NefZuGwxyIYw3i8iQFQw_/view?usp=sharing">https://drive.google.com/file/d/1hk2lrregQf1NefZuGwxyIYw3i8iQFQw_/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDAR.	<a href="http://sldsavps.com/82C7E097-BECD-4CAB-ACEF-E95FE3D7E074/CMS/Page/Academic-Calendar-2023-2024">http://sldsavps.com/82C7E097-BECD-4CAB-ACEF-E95FE3D7E074/CMS/Page/Academic-Calendar-2023-2024</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="https://drive.google.com/file/d/1kj8dI63_3fjA7SxVSQOFuS7RkTCQID3s/view?usp=sharing">https://drive.google.com/file/d/1kj8dI63_3fjA7SxVSQOFuS7RkTCQID3s/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1FT29OCfxnGcYp4ok1XSbCWhfM12ETKOO/view?usp=sharing">https://drive.google.com/file/d/1FT29OCfxnGcYp4ok1XSbCWhfM12ETKOO/view?usp=sharing</a>

**LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY**

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022 -23	210	207	98.57%	-
2	2021 -22	237	236	100.00%	1 Child didn't appear in CBSE Board Examination Year 2021-22
3	2020-21	242	242	100.00%	-

**RESULT CLASS : XII**

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	231	219	94.80%	-
2	2021-22	219	214	97.70%	-
3	2020-21	219	219	100.00%	-

**D : STAFF(Teaching)**

	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	111
	PGT	20
	TGT	26
	PRT	42
	NT	23
	TEACHERS SECTION RATIO	1.7 : 1
3	DETAILS OF LIBRARIAN	02
4	DETAILS OF SPECIAL EDUCATOR	SPECIAL EDUCATOR: 1 Name: Ms. Megha Sharma Qualification: B.A, M.A (PSYCHOLOGY)- Pur., B.ED SPL. ED, CTET (I & II) CRR No.A79535
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	COUNSELLOR AND WELLNESS TEACHER: 1 Name: Ms. Aditi Bhardwaj Qualification: B.A(Psychology. Hons.), M.A(Psychology), B.Ed, Diploma in Guidance & Counselling

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7082 Sq. mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 CLASSROOMS (approx. 41 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ,MTR)	No. of Laboratories: 10 Physics Lab: 54.719 Sq. Mtrs. Chemistry Lab: 70.234 Sq. Mtrs. Biology / Biotechnology Lab : 54.63 Sq. Mtrs. Computer Lab (Sr-1 & 2):62.42 Sq. Mtrs. Mathematics Lab: 40 Sq. Mtrs. Composite Lab: 54.627 Sq. Mtrs. Atal Tinkering Lab: 141.21 Sq. Mtrs. Psychology Lab: 40 Sq. Mtrs. Fashion Studies Lab: 59.27 Sq. Mtrs.
4	INTERNET FACILITY(Y/N)	Yes
5	NO. OF GIRLS TOILETS	Blocks :4, Urinals with Partition:17
6	NO. OF BOYS TOILETS	Blocks :4, Urinals with Partition:29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/bE2aRMzW5-o">https://youtu.be/bE2aRMzW5-o</a>