

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV POLICE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531464
3	SCHOOL CODE (IF APPLICABLE)	41442
4	COMPLETE ADDRESS WITH PIN CODE	NEW POLICE LINES DELHI ROAD, REWARI , HARYANA - 123401
5	PRINCIPAL NAME	NARINDER SINGH DAHIYA
6	PRINCIPAL QUALIFICATION	M.A. (English) B.Ed
7	SCHOOL EMAIL ID	davppsrewari@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466655597

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davppsrewari.com/File/5658/AFFILIATION%20LETTER.pdf">http://davppsrewari.com/File/5658/AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davppsrewari.com/File/5658/COPY%20OF%20SOCIETY.pdf">http://davppsrewari.com/File/5658/COPY%20OF%20SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davppsrewari.com/File/5658/NO%20OBJECTION%20CERTIFICATE.pdf">http://davppsrewari.com/File/5658/NO%20OBJECTION%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davppsrewari.com/File/5658/RECOGNITION%20CERTIFICATE.pdf">http://davppsrewari.com/File/5658/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davppsrewari.com/File/5658/BUILDING%20SAFETY%20CERTIFICATE.pdf">http://davppsrewari.com/File/5658/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davppsrewari.com/File/5658/FIRE%20SAFETY%20CERTIFICATE.pdf">http://davppsrewari.com/File/5658/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davppsrewari.com/File/5658/DEO%20CERTIFICATE.pdf">http://davppsrewari.com/File/5658/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davppsrewari.com/File/5658/HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf">http://davppsrewari.com/File/5658/HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE

FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davppsrewari.com/File/5658/FEE%20STRUCTURE.pdf">http://davppsrewari.com/File/5658/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davppsrewari.com/File/5658/ACADEMIC%20CALENDER.pdf">http://davppsrewari.com/File/5658/ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davppsrewari.com/File/5658/SCHOOL%20MANAGEMENT%20COMMITTEE%20NEW.pdf">http://davppsrewari.com/File/5658/SCHOOL%20MANAGEMENT%20COMMITTEE%20NEW.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davppsrewari.com/File/5658/PTA%20MEMBERS.pdf">http://davppsrewari.com/File/5658/PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davppsrewari.com/File/5658/BOARD%20RESULTS.pdf">http://davppsrewari.com/File/5658/BOARD%20RESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NARINDER SINGH DAHIYA
2	TOTAL NO. OF TEACHERS	24
	PGT	6
	TGT	5
	PRT	11
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	06	06	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/embed/RhYSXKhzb88">https://www.youtube.com/embed/RhYSXKhzb88</a>