# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530065
3	SCHOOL CODE (IF APPLICABLE)	15337
4	COMPLETE ADDRESS WITH PIN CODE	POKHARIPUT OLD TOWN BHUBANESWAR, DISTT KHURDA, ORISSA, KHORDHA, ODISHA - 751002
5	PRINCIPAL NAME	SUJATA SAHU
6	PRINCIPAL QUALIFICATION	M.AENG,B.ED
7	SCHOOL EMAIL ID	davpokhariput@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437030284

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpkt.org.in/File/6/AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpkt.org.in/File/6/CERTIFICATE%200F%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpkt.org.in/File/6/NO%200BJECTION%20C.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpkt.org.in/File/6/CERTFICATE%200F%20RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpkt.org.in/File/6/STRUCTURAL%20SAFETY%20C.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpkt.org.in/File/6/FIRE%20SAFETY%20C.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davpkt.org.in/File/6/CERTFICATE%200F%20RECOGNITION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpkt.org.in/File/6/SAFE%20DRINKING%20WATER%20AND%20SAN ITARY.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpkt.org.in/File/6/Scan0557.pdf
2	ANNUAL ACADEMIC CALENDER	http://davpkt.org.in/File/6/OBSERVATION%20DAYS%200F%20THE%20SES SION-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpkt.org.in/File/6/SMC20-22.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpkt.org.in/File/6/NOMINATION%20FORM%20FOR%20PTCC%202 022-23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1zYpdmjYkxaYJg1gXkZiar2yGVyFh Xa9o

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUJATA SAHU
2	TOTAL NO. OF TEACHERS	101
	PGT	20
	TGT	25
	PRT	39
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAJASHREE BEHERA, M.A(PSY)

# RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	188	188	100	

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	278	278	100	

### E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 46 6 & 84	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)		
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	15	
6	NO. OF BOYS TOILETS	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=nLngeJ3plCU&t=58s	