

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL SECTOR 14 GURGAON HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	530096
3	SCHOOL CODE (IF APPLICABLE)	40086
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, SECTOR - 14, , GURUGRAM, - 122001
5	PRINCIPAL NAME	APARNA ERRY
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	davsector14gurgaon@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01244081594

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dav14gurgaon.org/page/notice2018-19/1.%20affiliation%20-upgradation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://dav14gurgaon.org/page/notice2018-19/2.%20Registration%20of%20society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://dav14gurgaon.org/page/notice2018-19/3.%20copy%20of%20noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	http://dav14gurgaon.org/page/notice2018-19/4.%20copy%20of%20recognition%20certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://dav14gurgaon.org/page/notice2018-19/5.%20copy%20of%20building%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://dav14gurgaon.com/File/8804/BUILDING%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://dav14gurgaon.org/page/notice2018-19/7.%20copy%20of%20DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://dav14gurgaon.org/page/notice2018-19/8.%20copy%20of%20water%20health%20&%20sanitation%20certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://dav14gurgaon.com/File/8804/fee%20structure%202022-23.pdf

2	ANNUAL ACADEMIC CALENDER	http://dav14gurgaon.org/page/notice2018-19/10.%20Copy%20of%20Calendar%202021.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://dav14gurgaon.org/page/notice2018-19/11.%20list%20of%20smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://dav14gurgaon.org/page/notice2018-19/12.%20List%20of%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dav14gurgaon.com/File/8804/RESULT%20OF%20LAST%2003%20YEARS.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	200
	PGT	45
	TGT	69
	PRT	67
	NTT	15
3	TEACHERS SECTION RATIO	2.20:1
4	DETAILS OF SPECIAL EDUCATOR	3
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	305	311	100	
2	2020	311	311	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	313	320	100	
2	2020	320	320	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21043.65		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	97 (44.56 SQ MTR)		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	NAME OF LABORATORIES	NUMBERS	SIZE (FT.)
		COMPUTER Lab -I	1	37.10x19.10
		Computer Lab -2	1	15.5x24
		Computer Lab-3&4	2	45.1x19.4

		Computer Lab 5& 6	2	28.5x37.8
		Computer Lab 7	1	35.10x24
		Chemistry Lab-I	1	45x24
		Chemistry LAB-II	1	28x 15.10
		Physics Lab	1	45x24
		Biology Lab	1	45x24
		General Science Lab	1	45x24
		Fashion Studies Lab	1	24X20
		Mathematics Lab	1	24X20
		Language lab	1	46x23
		Home Science lab	1	23.3 X 21.6
		ATL LAB	1	24x55
4	INTERNET FACILITY	YES		
5	NO. OF GIRLS TOILETS	39		
6	NO. OF BOYS TOILETS	65		

7

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL

<https://youtu.be/4ilYavtxtRU>

SAVE