

FOR 6

APPLICATION PRINT

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POINT-1 TO POINT-3 [SCHOOL DETAILS]	
School Code:	21601
School UDISE:	06180101924
School Type:	Senior Secondary
School Name:	D.A.V. PUBLIC SCHOOL
School Address:	ARURU HAGAR
School PinCode:	122003
School District:	Gulbarga
Recognition Number:	23107 06

ADDITIONAL INFORMATION	
Name of Head/Principal of School :	MRS. APARNA RERY
School official mobile no (10 digit) :	729055777
School official email-id :	davschool14gntjain@yahoo.com
School Pincode (submit in Form-6) :	122003
Name of Managing Society/Trust :	DAV COLLEGE TRUST'S MANAGEMENT SOCIETY

ANNEXURE A (ADMISSION POLICY)	
Annexure A (Admission Policy):	<input type="checkbox"/>
Annexure D :	<input type="checkbox"/>

POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]	
SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

POINT-5 [INDICATIVE AVERAGE NUMBER OF STUDENTS PER CLASS/SECTION]

GRADE	CURRENT YEAR (2022-23)			NEXT YEAR (2023-24)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENT PER SECTION
Pre Kindergarten	5	182	36	5	185	37
Kindergarten	6	222	37	5	180	37
Grade 1	6	220	38	6	225	38
Grade 2	6	198	40	6	220	38
Grade 3	6	120	37	6	200	40
Grade 4	5	165	40	5	170	38
Grade 5	5	200	40	5	200	40
Grade 6	8	305	38	8	310	39
Grade 7	8	304	40	8	310	39
Grade 8	8	300	38	8	320	40
Grade 9	8	310	39	8	310	39
Grade 10	8	297	38	8	310	39
Grade 11	10	380	38	10	380	38
Grade 12	10	400	40	10	340	34
	Total Student Strength of School	3050			3045	

POINT-6 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	2194.65	2194.65
2	Total Built Up Area (in Sq meters)	14867.86	14867.86
3	Student Capacity: Built Up Area Ration	4.00	4.00
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	0399.46	0399.06

POINT-6 [6 (A) TO (B)] [AVAILABILITY OF DEDICATED SPACES FOR LIBRARY]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	Yes	Yes
6 (b)	Medical Facility	Yes	Yes

POINT-6 [6 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

S#	Sports Infrastructure Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	VOLLEY BALL	2	2
2	TABLE TENNIS	2	2
3	BASKET BALL	2	2

4	BADMINTON	2	2
5	YOGA	1	1
6	ATHLETICS	1	1
7	CRICKET	1	1
8	SWIMMING	1	1
9	FOOTBALL	1	1
10	HOCKEY	1	1
11	SKATING	1	1
12	KHO KHO	1	1
13	INDOOR GYM	1	1
14	OPEN GYM	1	1
15	HAND BALL	1	1

POINT-5 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	2	2

POINT-6 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

S#	Additional Room Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	MUN CLUB	1	1
2	COGNIZANCE: THE CYBER SAFETY CLUB	1	1
3	DRAMATICS CLUB	1	1
4	PHOTOGRAPHY CLUB	1	1

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	5	5
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	2	2
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

S#	Additional Lab Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	ATL LAB	1	1
2	GENERAL SCIENCE	1	1
3	HOME SCIENCE	1	1
4	LANGUAGE LAB	1	1
5	FASHION STUDIES	1	1
6	CLAY MOULDING LAB	1	1

POINT-6 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
6 (m)	Multipurpose Hall (if yes, then no.)	1	1
6 (n)	Auditorium (if yes, then no.)	1	1


POINT-8 [7 TO 13] [ON NUMBERS]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	61434	61530
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	12	12
9 (b)	For Boys (No. of toilets)	55	55
9 (c)	For Girls (No. of toilets)	33	33
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE: INCLUDING CONTRACTUAL SERVICES)]

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)]		Student Teacher Ratio: 16:1			
PRT	PGT	TGT	OTHER	TOTAL	
60	46	67	20	193	
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)]		Student Teacher Ratio: 17:1			
PRT	PGT	TGT	OTHER	TOTAL	
64	51	75	31	221	

POINT-10 & POINT-12 & POINT-13

THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2022 AND WERE ALSO IN SCHOOL IN JANUARY 2023 IS :	11.70 (Maximum Permissible should be <= 11.70)
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13	

SELF DECLARATION STATEMENT BY SCHOOL

- 1) THE SCHOOL /APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE LIABLE IN ANY WAY.
- 2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION