

## **Class : II**

### **ENGLISH**

#### **April - May**

- English Reader : Ls. 1 to 4 Full  
Practice Book : Ls. 1 to 4  
Composition : My Self, Picture Composition

#### **July**

- English Reader : Ls. 5 to 8  
English Practice : Ls. 5 to 7(Pg. 12 - 20)  
Composition : My Mother, My Teacher

#### **August**

- English Reader : Ls. 9 - 12  
English Practice : Ls. 8 - 10 (Pg. 21-30)  
Composition : My Family, Application for Sick Leave

#### **September**

- English Reader : Ls. 13 to 16  
English Practice : Ls. 11 to 13 (Pg. 31-37)  
Composition : My School, My House, Picture Composition

#### **October**

- English Reader : Ls. 17 to 20  
English Practice : Ls. 14 to 17 (Pg. 38 -44)  
Composition : My School Library, Application for urgent piece of work

#### **November**

- English Reader : Ls. 21 to 23  
English Practice : Ls. 18, 19 (Pg. 45-48)  
Composition : My School Principal, My Family, Comprehension

#### **December**

- English Reader : Ls. 24 to 25  
English Practice : Ls. 20 (Pg. 49-50)  
Composition : Any Season, My House, Picture Composition, Comprehension

#### **January - March**

- English Reader : Ls. 26 to 28  
English Practice : Ls. 21 - 23 (Pg. 51-55), Pg. 9,15,23,32,37,39,41  
Composition : My Town, My Best Friend, Application for Sick Leave, Urgent piece of work, Picture Composition, Picture Comprehension

## HINDI

<b>April - May</b>	भाषा माधुरी व भाषा अभ्यास – पाठ 1 से 3 मेरी माता जी, मेरी अध्यापिका
<b>July</b>	भाषा माधुरी व भाषा अभ्यास – पाठ 4 से 5 मेरा परिचय, पत्र, चित्र अनुच्छेद
<b>August</b>	भाषा माधुरी व भाषा अभ्यास – पाठ 6 से 8 प्रस्ताव : मेरा परिचय, बीमारी की छुट्टी
<b>September</b>	भाषा माधुरी व भाषा अभ्यास – पाठ 9, 10 प्रस्ताव : मेरा स्कूल, मेरा घर, गद्यांश
<b>October</b>	भाषा माधुरी व भाषा अभ्यास – पाठ 10 से 13 प्रस्ताव : मेरा पुस्तकालय, जरूरी कार्य हेतु प्रार्थना पत्र
<b>November</b>	भाषा माधुरी व भाषा अभ्यास – पाठ 14, 15 प्रस्ताव : मेरे पिता जी, गद्यांश, चित्र अनुच्छेद
<b>December</b>	भाषा माधुरी व भाषा अभ्यास – पाठ 16, 17 प्रस्ताव : हमारे प्रधानाचार्य, मेरा परिवार
<b>January - March</b>	भाषा माधुरी व भाषा अभ्यास – पाठ 18 से 20 प्रस्ताव : मेरा नगर, मेरा प्रिय मित्र, चित्र अनुच्छेद, गद्यांश

## MATHS

<b>April</b>	Unit - 1, Tables 0 - 10
<b>May</b>	Unit - 2, Tables 0 - 10
<b>July - August</b>	Unit - 3, Tables 0 - 12
<b>September</b>	Unit - 4,5, Tables 0 - 12
<b>October</b>	Unit - 6,7,9 Tables 0 - 13
<b>November</b>	Unit - 8, Tables 0 - 14
<b>December</b>	Unit - 10,11 Tables 0 - 15
<b>Jan. - March</b>	Unit - 12, 13 (Pg. 25,26,74,116,117 ) Tables 0 - 15

## EVS

April - May	:	Ls. 1
July	:	Ls. 2, 3
August	:	Ls. 4, 5
September	:	Ls. 6, 7
Oct. - November	:	Ls. 8, 9
November	:	Ls. 10, 11
Jan. - February	:	Ls. 12, 13
March	:	Ls. 10, 14, 15

## General Knowledge

April - May	:	Knowledge about body parts their functions, sense organs
July	:	Plants, Our country, India
August	:	Animals, Birds, Our Country India
September	:	Introduce Yourself, Nature
Oct. - November	:	Knowledge about electric appliances, Machines like computer, Our Country
Dec. - January	:	Indoor & Outdoor Games, Abbreviation
February	:	Means of Transport, Festivals
March	:	Seasons, Current affairs

## D.S. (WRITTEN)

April - May	:	Unit 1
July	:	Unit 2, 3
August	:	Unit 4, 5
September	:	Unit 6, 7
Oct. - November	:	Unit 8, 9
Dec. - January	:	Unit 10, 11
February	:	Unit 12, 13
March	:	Unit 14, 15

# PHYSICAL DEVELOPMENT

## APRIL to AUGUST

Drill Work, Commands, Marching, Assanas (Tadasana, Padmasana, Vrikshanas, Halasana) Indoor Games (Ludo, Snakes & Ladders, Business)

**HYGINE** Importance of hygiene, Look after personal needs independently.

## SEPTEMBER to DECEMBER

Stretching exercise, bending exercise, rotation, Jump, Sports Meet (Practice of Races)

**HYGINE** Body Care, Visit to Doctor in the class.

## JANUARY to MARCH

Follow the leader, Chain Catch, Group Games, Kicking the ball

**HYGINE** Value of good food, Taking care of body by developing good habits.

# COMPUTER

## **ASSESSMENT 1 to 3 : APRIL TO AUGUST**

: Ls. 1 ( MS Word, Turn on and off Computer )

## **ASSESSMENT 4 & 5 : SEPTEMBER TO NOVEMBER**

: Ls. 2 ( MS Word, Turn on and Off Computer )

## **ASSESSMENT 6 to 8 : JANUARY TO MARCH**

: Ls. 3 ( MS Word, MS Paint, Turn On & Off Comp. )  
( Revision of Ls. 2 Part A,B,C )  
(Revision of Ls. 3 Part B,C )

## DRAWING

**April - August** Pg. 1 - 3  
Pg. 4 - 6  
Pg. 7 - 10

**September - December**  
Pg. 11 - 14  
Pg. 15 - 18

**January - March**  
Pg. 19 - 22  
Pg. 23 - 26  
Pg. 27 - 30