

DAV PUBLIC SCHOOLS, ODISHA ZONE-1
SYLLABUS FOR CLASS-IV (SESSION-2021-22)

SUBJECT- ENGLISH

1. My English Reader-IV Published by D.A.V. College Managing Committee
2. English Practice Book-IV Published by D.A.V. College Managing Committee

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	M A R K S	HALF YEARLY (01 to 11 October 2021)	M A R K S	PERIODIC TEST-II (06 to 11 Dec 2021)	M A R K S	ANNUAL (3 rd Week of Feb. 2022)	M A R K S
READING SKILL	UNSEEN PASSAGE	5	UNSEEN PASSAGE, UNKNOWN POEM	10	UNKNOWN POEM	5	UNSEEN PASSAGE, UNKNOWN POEM	10
WRITING SKILL	NOTICE WRITING	4	NOTICE WRITING, FORMAL / INFORMAL LETTER	10	STORY WRITING WITH HINTS	4	STORY WRITING WITH HINTS, DIARY ENTRY OR PARAGRAPH WRITING	10
GRAMMAR	NAMING WORD & PRONOUN	5	NAMING WORDS, GENDERS, PRONOUNS, PREPOSITIONS , DETERMINERS , DESCRIBING WORDS, P.B.-Ch-1 to 6	15	VERBS, TENSES & ADVERB	5	VERBS , ADVERBS, TENSES, SENTENCES: SUBJECT & PREDICATE, INTERROGATIVES, CONDITIONALS P.B.-Ch-7 TO 12	15
LITERATURE	A TRUE FRIEND AND MIX UP AT BIRTH	6	UNIT-1 &2 A TRUE FRIEND, MIX UP AT BIRTH, TRAVEL PLANS(POEM), JUNGLE SAFARI	15	THE RICH LADY AND THE ARTIST AND THE FOOLISH MEN	6	UNIT-3 & 4 THE RICH LADY AND THE ARTIST, THE FOOLISH MEN, FANTASY (POEM), IN THE LAND OF LILLIPUT, KING THRUSHBEARD	15
Total		20		50		20		50

Following to be evaluated on Continuous basis

	PERIODIC TEST-I	GRADE	PERIODIC TEST-II	GRADE
ASL		GRADE		GRADE
RECITATION	Known(Travel plans), Unknown	GRADE	Known(Fantasy), Unknown	GRADE
SPELLING TEST	LR chapters & New Words	GRADE	LR chapters & New Words	GRADE
ACTIVITY/PROJECT	1. Collage making on My Favourite Sports Person	GRADE	1.Laughter is the best therapy- Cartoon strip	GRADE
EXTRA READING	No. of Story books read	GRADE	No. of Story books read	GRADE

C.W/H.W		GRADE		GRADE
---------	--	-------	--	-------

SUBJECT - HINDI

PRESCRIBED BOOKS:

- 1.भाषा माधुरी ४ - Published by D.A.V. College Managing Committee
- 2.भाषा अभ्यास ४ - Published by D.A.V. College Managing Committee
- 3.आओ हिन्दी लिखें ४ - Published by Holy Faith

SYLLABUS

	TERM – I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	M A R K S	HALF YEARLY (01 to 11 October 2021)	M A R K S	PERIODIC TEST-II (06 to 11 Dec 2021)	M A R K S	ANNUAL (3 rd Week of Feb. 2022)	M A R K S
पठन कौशल	अपठित गद्यांश	५	अपठित गद्यांश	५	अपठित गद्यांश	५	अपठित गद्यांश	५
लेखन कौशल	अनुच्छेद लेखन	४	अनुच्छेद लेखन चित्र लेखन	१०	पत्र लेखन	४	पत्र लेखन विज्ञापन	१०
व्याकरण	भाषा अभ्यास (पाठ-१,२,३)	५	भाषा अभ्यास (पाठ-१ से ९)	१५	भाषा अभ्यास (पाठ-१०,११,१३)	५	भाषा अभ्यास (पाठ-१० से १८)	१५
पाठ्य पुस्तक	भाषा माधुरी (पाठ-१,२,३)	६	भाषा माधुरी (पाठ-१ से ९)	20	भाषा माधुरी (पाठ-१०,११,१३)	६	भाषा माधुरी (पाठ-१० से १८)	२०
	TOTAL	२०		५०		२०		५०

Following to be evaluated on Continuous basis				
ASL	PERIODIC TEST-I	GRADE	PERIODIC TEST-II	GRADE
श्रवण कौशल	कहानी या गद्यांश	GRADE	कहानी या गद्यांश	GRADE
कविता वाचन	कविता गान	GRADE	कविता गान	GRADE
श्रुत लेखन	भाषा माधुरी (पाठ-१,२,३)	GRADE	भाषा माधुरी (पाठ-१०,११,१३)	GRADE
क्रियाकलाप / परियोजना कार्य	1.दादी या नानी के लिए कागज़ से एक सुंदर सा बैग बनाइए तथा उसमें 'प्लास्टिक थैली की रोक' पर नारे लिखिए । 2.पाठ में आए संज्ञा शब्दों की पहचान ।	GRADE	1. 'फूँकना' क्रिया शब्द से होने वाले कार्यों के (कोई ४) चित्र चिपकाइए या बनाइए । 2. गर्मियों में इस्तमाल किए जाने वाले किसी भी वस्तु का विज्ञापन बनाइए ।	GRADE
संवाद /पठन कौशल	संवाद	GRADE	संवाद	GRADE
कक्षा कार्य /गृह कार्य		GRADE		GRADE

SUBJECT-MATHEMATICS

PRESCRIBED BOOKS:

1. PRIMARY MATHEMATICS-4 (D.A.V. PUBLICATION)

2. SUM MORE-4 (BHARATI BHAWAN)

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
PRIMARY MATHEMATICS	Unit-1- Numbers Up to 999999 Unit-2- Addition and Subtraction Unit-3- Multiplication	18	Unit-1- Numbers Up to 999999 Unit-2- Addition and Subtraction Unit-3- Multiplication Unit-4- Division Unit-5- Length Unit-10-Angles Unit-11- Perimeter	45	Unit-6- Weight Unit-7- Capacity Unit-9- Fractions	18	Unit-6-Weight Unit-7-Capacity Unit-9-Fractions Unit-8-Time & Calendar Unit-12- Area Unit-13- Volume Unit-14- Fun with Patterns	45
SUM MORE	Ex-1,9(excluding Q.No.1),Ex-10 to 13(excluding Q. No. 3),Ex-14,15(excluding Q. No. 3),Ex-2(excluding Q. No. 4),Ex-3,16 to 24,26 to 31,33	2	Ex-1,9(excluding Q.No1), Ex-10 to 13(excluding Q.No.3),Ex-14,15(excluding Q.No.3),Ex-2(excluding Q. No.4),Ex-3,16 to 24,26 to 31,33 to 37,40(excluding Q.No.2,4) 41(excluding Q.No2,3,4),43,54(excluding Q.No-1(d,e)), 98(excluding Q.No.3),101, 102,105 to 107,108(Q.No-1)	5	Ex-7(excluding Q.No.3,4,5),Ex-94,96, 4(excluding Q.No.3),Ex-56,57,58(excluding Q.No3),59 to 62,63(excluding Q.No.1) ,64,65,67,68(excluding Q.No.1) ,64,65,67,68(excluding Q.No.3),70,71	2	Ex-7(excluding Q.No.3,4,5),Ex-94,96, 4(excluding Q.No3),Ex-56,57,58(excluding Q.No3),59 to 62,63(excluding Q.No.1) ,64,65,67,68(excluding Q. No. 3),70, 71,108 to 111, 118(excluding Q.No1.(p,q,s),Q.No.3) , 5,84 to 93	5
	TOTAL	20		50		20		50

Following to be evaluated on Continuous basis

	PERIODIC TEST-I		PERIODIC TEST-II	
WRITTEN		GRADE		GRADE
ACTIVITY/PROJECT	ACTIVITY	GRADE	ACTIVITY	GRADE

MULTIPLICATION TABLES	Table- up to 17	GRADE	Table- up to 22	GRADE
C.W/H.W		GRADE		GRADE

SUBJECT-SCIENCE

PRESCRIBED BOOK:

1. MY LIVING WORLD Published by D.A.V. College Managing Committee

TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
CH-1 MY BODY	20	CH-1 MY BODY	50	CH-5 BIRDS -BEAKS AND CLAWS	20	CH-5 BIRDS – BEAKS AND CLAWS	50
CH-2 PLANTS		CH-2 PLANTS		CH-6 INSECTS		CH-6 INSECTS	
	20	CH-3 FLOWERS AND FRUITS		CH-7 FOOD		CH-9 SAFE HANDLING AND STORAGE OF WATER	
		CH-4 PLANTS AROUND US		CH-10 WATER POLLUTION			
		CH-8 WATER SCARCITY AND CONSERVATION OF WATER					
	20		50		20		50

Following to be evaluated on Continuous basis

PERIODIC TEST-I			PERIODIC TEST-II	
Written Work	Ch-1 & 2	Grade	Ch-5 & 6	Grade
Activity/ Project		Grade		Grade
Group Discussion	Ch-1 & 2	Grade	Ch-5 & 6	Grade
C.W/ H.W		Grade		Grade

SUBJECT-SOCIAL SCIENCE

PRESCRIBED BOOK:

1. WE AND OUR WORLD Published by D.A.V. College Managing Committee

TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	M A R K S	HALF YEARLY (01 to 11 October 2021)	M A R K S	PERIODIC TEST-II (06 to 11 Dec 2021)	M A R K S	ANNUAL (3 rd Week of Feb. 2022)	M A R K S
CH-1- FAMILY RELATIONSHIPS CH-2- SENSITIVITY TOWARDS OTHERS CH-3- CELEBRATING OUR DIVERSITY	20	CH-1- FAMILY RELATIONSHIPS CH-2- SENSITIVITY TOWARDS OTHERS CH-3- CELEBRATING OUR DIVERSITY CH-4- AN IDEAL HOME CH-5- BRICKS AND BRIDGES CH-6- WASTE MANAGEMENT CH-7-THE WORKS WE DO MAPWORK- (PRACTICE MAPSKILL ,ONLY STATES WITH CLUES)	50	CH-8- LEISURE TIME CH-9- DIRECTIONS CH-10- TRAVEL AND TOURS	20	CH-8- LEISURE TIME CH-9- DIRECTIONS CH-10- TRAVEL AND TOURS CH-11-LET US TRAVEL CH-12- LET US COMMUNICATE CH-13- INDIA OUR MOTHERLAND MAP WORK- (PRACTICE MAP SKILL ONLY STATES WITH CLUES), INDIAN OCEAN, BAY OF BENGAL, ARABIAN SEA, LAKSHADWEEP ISLANDS, ANDAMAN AND NICOBAR ISLANDS.	50
	20		50		20		50

FOLLOWING TO BE EVALUATED ON CONTINUOUS BASIS

PERIODIC TEST-I			PERIODIC TEST-II		
Written work	Ch-1,2 & 3	Grade	Written work	Ch- 8,9 & 10	Grade
Activity/ Project	Ch-1,2 & 3	Grade	Activity/ Project	Ch- 8,9 & 10	Grade
Debate	Ch 3	Grade	Debate	Ch10	Grade
C.W/H.W		Grade	C.W/H.W		Grade

