

D. A. V. PUBLIC SCHOOL

S.E.C.L., BARTUNGA, CHIRIMIRI, DISTT. KOREA -497 449 (CHHATTISGARH)

CBSE AFFILIATION : CBSE/AFF/3330037/(EX-00626-1112/2011/301530, DATED 15-03-2011
(DIRECTLY CONTROLLED BY DAV COLLEGE MANAGING COMMITTEE, NEW DELHI)

SCHOOL LEAVING CERTIFICATE

Affiliation. No. : **3330037, CBSE, New Delhi**

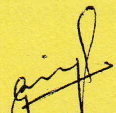
School Code No. : **3 3 4 6**

Book No. : **19**

Sl. No. : **1811**

Admission No. : **793**

01. Name of the Pupil Master/Miss : Master **JOHN MATHEWS**
02. Mother's Name : Smt. **ELSY MATHEWS**
03. Father's /Guardian's Name : Shri **SAJU MATHEWS**
04. Date of birth (in Christian Era) according to Admission & : (in figure) : **10th JULY 2000**
Withdrawal Register (in words) : **10th DAY OF JULY TWO THOUSAND**
05. Nationality : **INDIAN**
06. Whether the candidate belongs to Schedule Caste or Schedule : **N.A.**
Tribe or OBC
07. Date of first admission in the school with Class : **10th MARCH 2004, LKG**
08. Class in which the Pupil last studied : (in figure) : **12 th** (in words) : **Twelve**
09. School / Boards Annual Examination last taken with result : **Pass in Class 12 th**
10. Whether failed, if so once/twice in the same class : **N.A.**
11. Subjects studied : i. **ENGLISH CORE** ii. **MATHEMATICS**
iii. **PHYSICS** iv. **CHEMISTRY**
v. **COMPUTER SCIENCE** vi.
12. Whether qualified for promotion to the higher class. : **Yes** (in figure) : **N.H.C.** (in words) : **Next Higher Class**
if so, which Class
13. Month upto which the pupil has paid school dues : **MARCH' 2018**
14. Any fee concession availed of, if so, the nature of such : **No**
concession
15. Total no. of working days in the academic session : **211**
16. Total no. of working days pupil present in the school : **195**
17. Whether NCC Cadet / Boy Scout / Girl Guide : **NIL**
(details may be given)
18. Games played or extra curricular activities in which the : **NIL**
pupil usually took part (Mention achievement level therein)
19. General Conduct : **Good**
20. Date of application for certificate : **18/06/2018**
21. Date of issue of Certificate : **18/06/2018**
22. Reasons for leaving the school : **Parent's Request**
23. Any other remarks : -


Signature of Class
Teacher


Checked by
(with full Name &
Designation)


Signature of Principal
with School Seal